## PLEASE SEND SOMEONE ELSE

## FURTHER UP, FURTHER IN

Exodus 4:1-17

- God uses <u>ordinary</u> things to demonstrate <u>extraordinary</u> sovereignty (v. 1-9)
  - o God demonstrates His authority over man made <u>gods</u> through Moses' <u>staff</u>
  - o God demonstrates His authority over <u>disease</u> through Moses' <u>hand</u>
  - o God demonstrates His authority over <u>Creation</u> through the <u>Nile</u>
- God <u>meets</u> us where we are in our <u>calling</u> (v. 10-12)
- God provides in our weakness (v. 13-16)
- God uses the <u>unassuming to accomplish His plan</u> (v. 17)

- 1. In Exodus 3:11, 3:13, 4:1, 4:10, and 4:13, Moses questions God's calling on his life. Have you ever felt that God was calling you to do something? How did you respond?
- 2. In Exodus 4:1, Moses says that the Israelites won't listen to him, when God says in Exodus 3:18 that they would. Moses questioned God while not listening to what God had said. God has spoken to us through the Bible. Do you make it a priority to hear and respond to the words of God in Scripture? If not, what do you think keeps you from it? Matthew 22:31-32
- In what ways do the signs that God gives Moses in Exodus 4:2-9 demonstrate God's sovereignty? In what ways would these authenticate Moses' visit with God?
- 4. In what ways are you called by God? How does God meet you in your specific calling?
- 5. \*Partial spoiler for question 4\* We are called by God to bring the Gospel to all nations (Matthew 28:18-20). How is the call of the Great Commission similar to God's calling of Moses? Is this encouraging to you? Does it embolden you?
- 6. In Exodus 4:14, God is said to become angry with Moses. Does Moses deserve God's anger? Why or why not? In what other ways might God's anger be incited?
- Do you feel that God bringing Aaron in to help Moses is God settling for plan B? Why or why not? Psalm 138:8. Ephesians 1:11. Psalm 33:10-11
- 8. In what ways can the emphasis on Moses' staff be an encouragement for us? Think about what the staff was prior to Moses' calling, and what it became in Exodus 4:20.

