GOLD FLECKED POOP

Exodus 32

Our great danger is committing spiritual adultery through <u>IDOLATRY</u>. 32:1-6

 We need an <u>INTERCESSOR</u> who stands in the breach to save us from God's righteous anger. 32:7-14

 We need a <u>PURIFIER</u> who shows our idols for what they are and teaches us to be ruthlessly intolerant of sin in our lives. 32:15-29

• We need a <u>MEDIATOR</u> who will be our substitutionary atonement. 32:30-35



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NATHANAEL KING

FURTHER UP, FURTHER IN

- I. How would you define idolatry?
- 2. Read Exodus 32:1-6. How do you think this event went down? What was going through people's minds? How can we be similar to this?
- 3. Why do you think God uses the idea of spiritual adultery in the Bible to depict people who are unfaithful to Him?
- 4. How is Exodus drawing us to compare physical slavery to spiritual slavery? What do these passages tell us about spiritual slavery? (John 8:31-34; Acts 7:39-40; Romans 6:6-11, 16-18, 22; 2 Pet 2:19)
- 5. Read Psalm 106:23. How did Moses save the people? How does this point to Jesus? (cf. Rom 8:34; Heb 7:25)
- 6. How is Moses' intercession in Exodus 32:11-14 instructive for how we pray?
- 7. How does Moses' actions in Exodus 32:15-29 purify the people? How does Jesus purify us?
- 8. What does it look like to be intolerant of sin in your life? (cf. Mat 5:29-30) What is an area that would be easy for you to slide into compromise?
- 9. How does Moses' actions in Exodus 32:32 point us to Jesus?

"I have come home at last! This is my real country! I belong here. This is the land I have been looking for all my life, though I never knew it till now.... Come further up, come further in!" — C.S. Lewis, <u>The Last Battle</u>