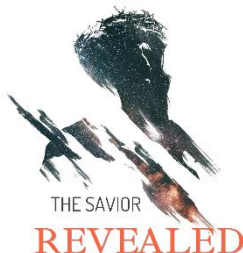


# THE SHINING SON

Luke 9:28-36

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- Jesus radiates the glory of God because He is God incarnate.  
*Luke 9:28-29*
- Jesus is the fulfillment of God's plan, the Promised Redeemer who came to accomplish the greater Exodus. *Luke 9:30-31*
- Jesus stands utterly supreme and unique—even when we fail to see it. *Luke 9:32-33*
- Jesus is God's Beloved, Chosen Son—to Whom we must listen. *Luke 9:34-36*



# FURTHER UP, FURTHER IN

1. Nathanael said, “A deficient view of Jesus leads to a deficient life.” How would you describe your vision of Jesus lately? How does your view (or lack thereof) of His glory and supremacy shape your everyday choices?
2. Read Luke 9:28-36. Is it hard to think of this scene as really happening? How do you imagine it based on Scripture? What questions do you have?
3. Why do you think Moses and Elijah appeared with Jesus? What is the significance of them discussing Jesus’ “Exodus” in 9:31?
4. What do you think Peter was thinking about when he suggested building 3 tents? In our lives, how can we fall into treating Jesus as one priority among many things rather than the supreme priority of our lives?
5. How do you respond when Jesus doesn’t feel glorious—in the ordinary, hard, mundane, or painful parts of life? How does fixing our eyes on Him transform us? (see 2 Corinthians 3:18, 4:4; Heb 12:1-3)
6. Read Luke 9:34-35 (see also Hebrews 1:1-3, Deuteronomy 18:15). In what ways might we still treat Jesus like one important figure among many rather than the supreme voice of God? What voices do you tend to “listen to” more than Jesus? (e.g., culture, fear, shame, pride, politics, social media)
7. What does it look like to truly “listen to Him” in your daily life—practically, relationally, and spiritually?

“I have come home at last! This is my real country! I belong here. This is the land I have been looking for all my life, though I never knew it till now.... Come further up, come further in!” — C.S. Lewis, The Last Battle