

IT'S ALL ABOUT JESUS

Acts 2:24-41

The Jesus man crucified is the **Lord** God raised, the **King** God enthroned, and the **Savior** who still calls sinners to Himself.

1. The Jesus who died now **lives**. (vv. 24-32)
2. The Jesus who lives now **reigns**. (vv. 33-36)
3. The Jesus who reigns now **saves**. (vv. 37-41)



FURTHER UP, FURTHER IN

1. Peter says it was “not possible” for Jesus to be held by death. Why was the resurrection necessary and inevitable? What does Christ’s victory over death mean for the way Christians face suffering and death?
Acts 2:24–32; Ps. 16:8–11; John 11:25–26; 1 Cor. 15:20–26, 54–57; 1 Pet. 1:3–5
2. The Jesus who lives now reigns. What does it mean practically that Jesus is presently “Lord and Christ,” rather than merely someone we hope will reign someday? What area of your life is easiest to treat as though Jesus were Savior but not actually King?
Acts 2:32–36; Psalm 110:1; Matt. 28:18; Phil. 2:9–11; Heb. 1:3; 1 Cor. 15:25
3. After hearing the truth about Jesus, the crowd was “cut to the heart.” What is the Holy Spirit’s role in conviction, and how can we distinguish genuine conviction that leads to repentance from mere guilt, regret, or emotional discomfort? Why is conviction ultimately an expression of God’s grace rather than merely His condemnation?
Acts 2:33, 36–37, John 16:7–11; 2 Cor. 7:9–10; Heb. 4:12–13; Ez. 36:26–27
4. When the crowd asks, “What shall we do?” Peter answers, “Repent and be baptized.” What does biblical repentance involve, and why is baptism such an appropriate public response to faith in Jesus?
Acts 2:37–41; Luke 24:46–47; Acts 3:19; Rom. 6:3–4; Romans 10:9–13; Col. 2:12
5. Consider the larger story of Jesus. Conner’s Compilation: Creation → Crushing → Covenants → Condescension → Crucifixion → Covenant → Conquest → Coronation → Conviction → Calling → Conformation → Consummation. Which part of that story most encourages or challenges you right now, and why?
Acts 2:24–41; Rom. 11:36; Phil. 2:5–11; 1 Cor. 15:54–57; John 16:8–11; Rom. 8:28–30; 2 Cor. 3:18; Rev. 21:1–5 and 1 Cor. 15:24–28.
6. “It is all about Jesus” How does the person and work of Jesus help us understand that God’s love for us involves far more than solving our immediate problems?

“I have come home at last! This is my real country! I belong here. This is the land I have been looking for all my life, though I never knew it till now.... Come further up, come further in!”
— C.S. Lewis, The Last Battle